

# Take Home Reader Book-Grant

**Attention K-2 Teachers:  
Get funding for take home leveled readers**

## **Book-Grant Application 2016-2017**

1. Fill out Parts One and Two of this form and mail to **The Enrichment Fund for Guilford County Schools, Inc. Attn: JHTS, P.O. Box 10208, Greensboro, NC 27404** no later than **November 18, 2016**. This year we also have an online version. If you choose to submit through the online forms please make sure you complete and submit by **November 18, 2016**.
  2. Individual grants are limited to a maximum of \$100 and must be used to purchase take-home books for students reading below grade level.
  3. Evidence of a check-out system must be included in the application.
  4. While reading corners, media centers and libraries are essential; please do not submit projects that seek to supply these areas. This grant is to provide money for books utilizing a home/school check out system.
  5. No group applications will be considered.
  6. Itemized purchase order must be attached.
  7. Remember, the deadline is **November 18, 2016**. We will not accept late entries. You will be notified whether or not you have received a grant by Thanksgiving.
- All receipts and a brief narrative evaluation must be returned to the Enrichment Fund at the above address by May 1, 2017. **Failure to adhere to these rules will make the teacher ineligible for future grants.**

## **Jackson-Hewitt Tax Service Book-Grant Application: Part One**

Teacher Name(s) \_\_\_\_\_

Teacher's E-mail \_\_\_\_\_

School \_\_\_\_\_

Principal's Signature \_\_\_\_\_

Teacher(s) Signature \_\_\_\_\_

**Take Home Book-Grant Application: Part Two**  
**(Please do not mention your name or the name of your school on Part Two.)**

Title of check-out system (i.e. Take Me Home, Check Me Out):

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Description of Check-Out System:

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How will you determine which students to serve with this grant? \_\_\_\_\_

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What you expect to accomplish?

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What are the long-term benefits of the project?

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Total amount of money required:

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Itemization of amount (purchase order is required)

Grade level: \_\_\_\_\_ Number of students served: \_\_\_\_\_